

TEST FOR RECORDS RETENTION SCHEDULE  
To be submitted to the Records Management Division  
Hall of Records Commission

SCHEDULE  
NO. 208  
PAGE  
NO. 1

1. Requesting Agency

STATE DEPARTMENT OF HEALTH

2. Division or Bureau of Requesting Agency

DIVISION OF PUBLIC HEALTH NURSING

3. Authorization Requested (Check only one of the squares below).

☐ A Dispose of present accumulation. No additional accumulation is anticipated. Records have ceased to have value to warrant retention.

☒ B Establish retention schedule for records for which there is a continuing accumulation. The records will cease to have value to warrant their retention after the period of time indicated.

☐ C Microfilm and destroy originals. Originals if not microfilmed would be retained for the period of time indicated.

4. Item No.

5. Description of Records

Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

1. PERSONNEL FILE

Size: 8½" x 11"

Quantity: 4 drawers (6 cubic feet)

Dates: 1942 - -

File Arrangement: Alphabetical

Annual Accumulation: less than ½ cubic foot

File consists of personnel records on Public Health Nurses who are employed by the State or a county. Records included are:

SEC-101 Application Form  
Interview Report  
Progress Reports - Narrative  
Efficiency Rating

PHN-135 Annual Report of Post-Graduate Study and Membership in Professional Organizations  
Record of Experience as Public Health Nurse Trainee and evaluation during first year of appointment.  
Correspondence

These records are necessary for many years, as nurses frequently return to the profession after several years absence.

RECOMMENDATION: RETAIN UNTIL THE INDIVIDUAL IS KNOWN TO BE DEAD OR REACHES THE AGE OF SEVENTY, WHICHEVER IS EARLIER, AND THEN DESTROY.

APPROVED  
HALL OF RECORDS COMMISSION

7. Agency, Division or Bureau Representative

*Helena L. Fick*  
Signature

*Chief Dir. of P.H.N.*  
Title

*12/5/55*  
*Nov. 30, 1955*  
Date

Schedule Authorized as Indicated in Col. 6 by Hall of Records Commission.

Disposal Authorized as Indicated in Col. 6 by Board of Public Works.

*12/5/55*  
Date

*Morris S. Oachoff*  
Archivist

*DEC 13 1955*  
Date

*W. Mccluskey*  
Secretary

# LIST FOR RECORDS RETENTION SCI. JLE (Continuation Sheet)

SCHEDULE  
NO.

208

Hall of Records  
CommissionPAGE  
NO.

2.

4.

Item  
No.

## 5. Description of Records

Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation  
of Hall of Records  
and Board of Public  
Works.2. MONTHLY REPORT OF PUBLIC HEALTH NURSING SERVICE

Form No.: PIN-21

Size: 8½" x 11"

Quantity: 12 drawers (18 cubic feet)

Dates: 1947 - -

File Arrangement: County and chronological therein

Annual Accumulation: 2 drawers (3 cubic feet)

This monthly report form is submitted by each Public Health Nurse. It summarizes the nurse's activities for the month including the age classifications of individuals visited, the type of services rendered, total visits, new case admissions, work performed with schools, parents, and teachers; conferences attended, lectures given, any academic studies undertaken, etc.

The form is used for statistical and narrative reporting and for Public Health Nursing Program planning.

RECOMMENDATION: RETAIN FOR TEN YEARS AND THEN DESTROY.

3. CORRESPONDENCE

Quantity: 5 drawers (7½ cubic feet)

Dates: 1942 - -

File Arrangement: Subject

Annual Accumulation: ½ cubic foot

Disposable Amount: 2 cubic feet

Correspondence concerned with the functions of the Division. It is with Federal, State, local and other state agencies, professional and civic organizations, colleges, hospitals, etc.

RECOMMENDATION: RETAIN FOR THREE YEARS, AND THEN DESTROY.

APPROVED  
HALL OF RECORDS COMMISSION

APPROVED BY  
BOARD OF PUBLIC WORKS

Date DEC 13 1955

*[Signature]*  
Secretary